SPRING MESA METROPOLITAN DISTRICT

8390 E. Crescent Pkwy, Suite 300 Greenwood Village, CO 80111 Phone: 303-779-5710 Website: www.springmesa.org

NOTICE OF REGULAR MEETING AND AGENDA

DATE: Thursday, April 11, 2024

TIME: 6:00 p.m.

LOCATION: West Woods Community Station 6644 Kendrick Drive Arvada, CO 80007 And via Video Teleconference

You can attend the meetings in any of the following ways:

1. To attend via Microsoft Teams Videoconference use the below link:

 $\begin{array}{l} \underline{https://teams.microsoft.com/l/meetup-}\\ join/19\%3ameeting_ZmYzMWY2ZjQtODdlNi00MzM2LWFmYjUtNzYzYW}\\ \underline{M0M2FhMjFk\%40thread.v2/0?context=\%7b\%22Tid\%22\%3a\%224aaa468e-}\\ \underline{93ba-4ee3-ab9f-6a247aa3ade0\%22\%2c\%22Oid\%22\%3a\%221f1b712c-e235-}\\ \underline{4d5-b5c5-d830e47350db\%22\%7d} \end{array}$

2. To attend via telephone, dial 720-547-5281 and enter the following additional information:

Conference ID: 962 008 661#

| Board of Directors | Office | <u>Term Expires</u> |
|--------------------|---------------------|---------------------|
| Jo Gentry | President | May, 2025 |
| Wayne Harris | Secretary | May, 2025 |
| Lawrence Seidl | Treasurer | May, 2027 |
| Georgia Magnera | Assistant Secretary | May, 2027 |
| VACANT | Assistant Secretary | May, 2027 |

I. ADMINISTRATIVE MATTERS

- A. Call to order and approval of agenda.
- B. Present disclosures of potential conflicts of interest.
- C. Confirm quorum, location of meeting and posting of meeting notices.

- D. Consider appointment of qualified candidate to fill the vacancy on the Board of Directors.
- E. Public comment.

Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

II. CONSENT AGENDA

A. Review and consider approval of minutes from the November 9, 2023 regular Board meeting (enclosure).

III. DIRECTOR MATTERS

- A. Update on landscape and pond maintenance services.
 - a. Review and consider approval of agreement with L.B. Ecological, Inc. for weed management services in the total amount of \$2,615.00 (enclosure).
- B. Update on fire mitigation for native open space.
- C. Update on irrigation system replacement and funding.
- D. Discuss expanding the Board of Directors to a seven-member Board (enclosure).
- E. Discuss current policy regarding monthly approval of invoices by two Board members.
- F. Discuss the preparation and means of transmission of periodic newsletter.

IV. FINANCIAL MATTERS

- A. Review and consider acceptance of December 31, 2023 Unaudited Financial Statements and February 29, 2024 Unaudited Financial Statements (enclosures).
- B. Approve and/or ratify approval of payment of claims in the amount of \$76,138.02 (enclosure).
- C. Discuss cash access.

V. LEGAL MATTERS

VI. MANAGER MATTERS

A. Per resident request, review proposals to remove two trees from District property and plant four trees on District property pursuant to policy (enclosures).

VII. OTHER BUSINESS

VIII. ADJOURNMENT

The next regular meeting will be held June 13, 2024 at 6:00 p.m.